

# THE EXODUS

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A Nation's Journey Out of Bondage

Lesson 2

# Exodus 2

*The Birth of a Deliverer*

# MOSES

“He makes nations great, and destroys them; He enlarges nations, and guides them.”

Job 12:23

“For the kingdom is the LORD’S, And He rules over the nations.”

Psalm 22:28

“The LORD brings the counsel of the nations to nothing; He makes the plans of the peoples of no effect. The counsel of the LORD stands forever, The plans of His heart to all generations.”

Psalm 33:10, 11

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“Say to God, ‘How awesome are Your works!  
Through the greatness of Your power Your enemies  
shall submit themselves to You.’ ...Come and see  
the works of God; He is awesome in His doing  
toward the sons of men.”

Psalm 66:3, 5

“For the LORD Most High is awesome; He is a great  
King over all the earth. ...God reigns over the  
nations; God sits on His holy throne.”

Psalm 47:2, 8

“Our God Is An Awesome God; He Reigns!”

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- <sup>24</sup> By faith Moses, when he became of age, refused to be called the son of Pharaoh's daughter,
- <sup>25</sup> choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of sin,
- <sup>26</sup> esteeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the reward.
- <sup>27</sup> By faith he forsook Egypt, not fearing the wrath of the king; for he endured as seeing Him who is invisible.

Hebrews 11:24 – 27

- Moses rejected the passing pleasures of Egypt to suffer with Israel (Heb. 11:24-27)
- Israel rejected their deliverer (Acts 7:17-41)

## Moses

- A history of rejecting Moses established
- Moses spoke of a new Lawgiver
- Rejecting Moses is to reject Jesus

## Jesus

- A history of rejecting Jesus established
- Jesus brought the *Perfect Law of Liberty*
- Believing Moses is to believe Jesus

# John 1:11-13

*11 He came to His own, and His own did not receive Him.*

*12 But as many as received Him, to them He gave the right to become children of God, to those who believe in His name:*

*13 who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.*